

|  | Charles and       |                         |    |           |                  |                     |                                     |  |
|--|-------------------|-------------------------|----|-----------|------------------|---------------------|-------------------------------------|--|
| Address: 6851 Haggerty Road  |                   |                         |    |           |                  |                     |                                     |  |
| Lot/Tract Size:  | Township: Liberty |                         |    | ty        | County: Highland |                     | Highland School District: Hillsboro |  |
| RESIDENCE EXTERIOR:  |                   |                         |    |           |                  | RESIDENCE INTERIOR: |                                     |  |
| Style: Ranch   |                   | Screens: Yes            |    |           |                  | Living Space        | e: <u>2</u>                         | 960 Walls: Drywall                               |
| Finish: Brick  |                   |                         |    |           |                  |                     |                                     | + Laundry Fac. Yes                               |
| Approx. Age: 38  |                   | Foundation: Poured Wall |    |           | all              | No. Bedrooms: 3     |                                     | 3 Heating: Gas Forced Air                        |
| Condition: Excellent   |                   | Landscaping: Yes        |    |           |                  | No. Baths: 3        |                                     | Heating Cost:                                    |
| Roof: Dim. Shingle   |                   | Sidewalks: Concrete     |    |           |                  | Fireplaces: _       | 2                                   | Air Cond. <u>Central</u>                         |
| Storm Windows: <u>Yes</u> Driveway: <u>Blacktop</u> Floors: <u>Hardwood/Carpet</u> Basement: <u>Full</u> |                   |                         |    |           |                  |                     | ood/Carpet Basement: Full           |  |
| Kitchen Features:  |                   |                         |    |           |                  |                     |                                     |  |
|  | Rooms             | 1st floor               | FL | 2nd floor | FL               | Basement            | FL                                  | UTILITIES  |
| l  | Living            | 26x15                   | С  |           |                  |                     |                                     | Water Supply: <u>County</u> Sewer: <u>Septic</u> |
| Box Codes  | Dining            |                         |    |           |                  |                     |                                     | Extra Features: Oak B&W cabinets in              |
| C- Carpet  | Kitchen           | 18x12                   | W  |           |                  |                     |                                     | kitchen, oak HW floors in kit. & foyer,          |
| T - Tile   | Baths             | 2 Full                  |    |           |                  | 1 Full              |                                     | enclosed rear porch is 20x15, walkout            |
| W - Hardwood   | Bedroom           | 14x11                   | С  |           |                  |                     |                                     | basement to 21x54 patio w/hot tub, full          |
| V- Vinyl   | Bedroom           | 11x10                   | С  |           |                  |                     |                                     | finished basement w/bar, 48x30 pole              |
|  | Bedroom           | 11x9                    | С  |           |                  |                     |                                     | bldg. w/concrete floor & elec. Nice lawn         |
|  | Family            |                         |    |           |                  | 45x26               | С                                   | & garden area w/small pond, 2 car att.           |
|  | Utility           |                         |    |           |                  | 17x11               |                                     | garage, 33x5 wood deck.                          |
|  |                   |                         |    | <u> </u>  |                  |                     |                                     | 6 6 7  |



**CALL MARK WILSON 937-402-1961 or BRANDON WILSON 937-763-1993** 





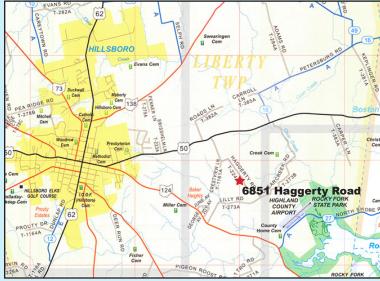




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TAXES: \$1,340.95 PER HALF

















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